



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

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EMS TRANSMISSION: 6/19/03  
Information Bulletin No. **CA-2003-047**

To: District Manager, CDD and All Field Office Managers  
*Attention - District/Regional and Field Office FMO's*

From: DSD, Support Services

Subject: 2003 Fire Preparedness Review Reports

Please find enclosed the 2003 Fire Preparedness Review Reports for your District/Region or Field Office. The report includes the checklists utilized in the review with findings and recommendations. The Apple Valley Helicopter review will be sent separately at another time.

If you have any questions, please contact Doug Waggoner, State Office Fire and Aviation Staff, at (916) 978-4437.

Signed by:  
Annisteen Tate-Cammack  
Acting DSD, Support Services

Authenticated by:  
Richard A. Erickson  
Records Management

Attachment:  
2003 Fire Preparedness Review Reports (Sent under separate cover)